

Acts 14: 1-27

SUBJECT: Apostolic
Christianity

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Acts 14:1-27

APOSTOLIC CHRISTIANITY

Not modern by. Not European by. Not American by.
But apostolic - under the hands of the apostles.

I. Was a ^{brief} ^{series} ^{of} ^{travels} ^a ^{challenge} ^{to} ^{the} ^{status} ^{quo}

- 1. The work in these cities
 - Pitidian Antioch 13:50 ended in ^a ^{status} ^{quo} ^{persecution} ^{of} ^{Paul} ^{and} ^{Barnabas}
 - Iconium 14:4, 5 ended in ^a ^{status} ^{quo} ^{persecution} ^{of} ^{Paul} ^{and} ^{Barnabas}
 - Lycia 14:19 ^a ^{status} ^{quo} ^{persecution} ^{of} ^{Paul} ^{and} ^{Barnabas}

2. Could this be true?

- (1) The ^{series} ^{of} ^{travels} ^{and} ^{the} ^{preaching} ^{to} ^{the} ^{people} } divide ^{the} ^{most} ^{violent} ^{emotions}?
- (2) Would think - the ^{series} ^{of} ^{travels} ^{and} ^{the} ^{preaching} ^{to} ^{the} ^{people} } divide ^{the} ^{most} ^{violent} ^{emotions}?
- (3) But even - the ^{series} ^{of} ^{travels} ^{and} ^{the} ^{preaching} ^{to} ^{the} ^{people} } divide ^{the} ^{most} ^{violent} ^{emotions}?

3. Why?

(1) Because ∇ confronts evil, idolatry, paganism, atheism, with flaming truth. Will not let ∇ go unchallenged.

- Always, the way of God
 - (a) Ahab, Elijah, Nebuch, I Ch. 21:1-19
 - (b) John on Baptist Matt 14:4
 - (c) Jesus Matt. 10:34-36
 - (d) ∇ vs. spirit, challenge to before
- Confronts evil in every form.

(2) Because ∇ refuses to compromise. In all - indecision
Does not accept to give a little, take a little
(a) The amazing preservation of ∇ in the Roman Empire
in Babylon. Circumstances also religious.

∇ will never allow itself to be stretched to cover the
tag of paganism. A searching robe, woven throughout,
that cannot be injured, added feel, taken from, or rent in time.

∇ comes with a mighty hammer (Jer. 37:29), an arm
of omnipotence. Shatters every idol,
(a) Doubly strong cut wooden plank. Dan. 2:34, 35
to fill the space, the bronze, inside or empty.

(3) Because ∇ as opposed to the evil of the world
is always seen as a mandate, a calling, a message, a reminder from heaven
(a) Paul in II Cor. 3:16
it builds high reason, fills with knowledge, eternal
it says a day hell, casts into it all wickedness, rebellion, unbelief

you call "false" "good" may be mere indifference, cowardice
or false name for death
II Cor. 3:12
II Cor. 6:17 Over not concern - deep moral philosophical disquisition
about reality. Here to the root, to the ultimate soul. Burns like an iron
Isa. 4:13

3. 14:20, 19 "my friend dead" - not of - back to city ✓
cannot be sound, defeated, destroyed. Indomitable

Trull needed to call with nice eyes
the strand again, had at Gen.
white man, really, his in pair
at his own way around.

Paris & to bed.. back into the city
killed. Carl. Revised. all over. But his again!
(9) Remain consist after.

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(2) It is not a compromise.

Does not propose to give a little, take a little.

Frederick, Paul, Barnabas: will not live in the same house with any other religion. Will never allow itself to be stitched to some old rag of paganism.

It is a seamless robe woven throughout that cannot be improved as much not be rent.

By force with instruments for digging up and pushing down. Comes with a mighty iron hammer, an arm of omnipotence, shatters brazen idols.

(as) Daniel's stone cut without hands.

By fills the space, the horizon - invisible or everything.

(3) It is not a suggestion.

Not, "Consider me, if you please, possibly should assist, believe?"

It is a mandate, a call, a message, a revelation. Saves or slays. It builds high heaven, sunlit eternal: or it digs deep hell and casts into it all wickedness, rebellion, wickedness. It puts its feet down resoundingly, the smelters in the furnace still speak. Comes upon sleeping towns like the rushing of a tornado, unparallelled, at midnight.

Must be long since we have seen anything of apostolic by today - a theology, a controversy in words, a ^{MAR} ~~method~~ of orthodoxy - secure.

Today - the majority a profusion. One of the learned profusions! a profusion! Not much of a profusion in days of Paul, Barnabas.

(4) Why - Paul, Barnabas, not? ^{second} ~~second~~
) to a time? at close to

Cannot equal the truth and have guilt. Cannot be true and have no trouble. So-called 'jean' may be more of difference, a cowardice, a false name for death.

True righteousness may confront us in our weakness without a battle. II Tim. 3:12 "yea, all that will love godly in Christ shall suffer persecution."

By degrees. II Cor. 6:17 "Come out from among them, be separate. Do not sit in silver stripes, in downy chairs, acknowledging they with philosophical messages about nothing. Go to the root, by most road, burn like an oven. Heb. 4:13.

2. Is a supreme commitment to God.
Look at what ~~they~~ ^{they} say: A costly, ^{of} ^{devotion} devotion
"Rehearsed all that God had done with them."
Consider the whole day with you. What, the stoning?
Mys. what happens at Lybia...? Did not call the
church together, put his hand on his head, say "A, what I have
suffered." Not a word. Stoning, persecution, jail, then things
God had done. Because do not recognize that fact, we think
ourselves the victims / circumstances, ^{meanings}... God sent the message
to bite you. God spread the word with the sun to shine you out in
darkness. God allowed the enemy to smite you on face... just /
the divine education.
cf. Paul 14:22 "then more tribulations will be into 9. 70200
suffering when said that: you, face, know, but..."

(2) "Opened the door of faith unto the Gentiles?"

No when is that time. Not "the way is difficult" but
"the way is open." Not "if you go to the Gentiles, stonings,
beatings, imprisonments." But "a great door is opened
is opened unto me."

Pushed the world in the storm of their sacred enthusiasm.
Without it, a vessel without fire
a vessel without water
a fragment of the world.

Cannot be drowned, defeated, destroyed. ^{Christ's spirit is dead. Truth crucified.}
(3) 14:19 "Saying had been dead" But yet up, as returned
to the city. Truth, yet. Way to know down, stones,
light on head and water, spot upon Christ then with
a dart, as it all hell in my hands brought, but it finds
to find again, his again. None back into the city.

(a) Nelson - Spirit of the Amazon. Back in

(b) Lopez - 1st Lt. Oct Cliff - Back in

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14:4-18

Lystra men walk; they make just to walk
 they may die before. Good many walked. Not
 sacrifice, order, devotion, offer, journey, accomplished, result
 order, persecution accept. It is not make us do things
 a little better than we did say, before; it make us do things
 we have never done before, which make thought against
 of God the greatest power of the world. The Spirit works, to give us.